FRIENDS OF ST. SEBASTIAN RIVER BOARD OF DIRECTORS' MEETING MINUTES TUESDAY, FEBRUARY 8, 2022 on GOOGLE MEET

<u>CALL TO ORDER/ATTENDANCE</u>--Pres. Glover called the meeting to order at 4:00 PM. In attendance were Herrmann (vice-pres.by phone), Greene(treasurer), Peterson(secretary), and directors Bolton, Sabol, Stephen, and Zingman. Absent was Bondy.

CALL FOR ADDITIONS/DELETIONS TO THE AGENDA--none

<u>MINUTES FROM PREVIOUS MEETING(S)</u>--(AP, pp.2-3)--Stephen, seconded by Bolton, made a motion that the Minutes from the January 11, 2022 meeting be accepted as written by secretary pro-tem Herrmann; all voted in favor.

<u>TREASURER'S REPORT</u>--(AP, pp.4-10)--Greene reported that the Dyreby family recently gave us \$500 in new membership monies. Greene, seconded by Bolton, made a motion that we purchase 250 keychains (bright yellow with black print) to be used for promotional purposes; all voted in favor.

<u>PRESIDENT'S REPORT</u>--Roseland Women's Club donation of chairs--they will donate a dozen chairs once renovations are completed and they gain access to the Roseland Community Center.

UNFINISHED BUSINESS

- 1)Ryall agreement approved by IR Commission, FSSR Atty. John Evans comments(AP, p.11) FPL acct. established(AP, p.12)--we have insurance coverage, according to our broker Brown and Brown. We now have a FPL acct; our initial deposit of \$289 will eventually be returned to us.
- 2)Possible legal assistance/guidance from R.F. Kennedy re manatees and herbicide issues--Bolton has received no response.
 - 3)Cox to contact attorney Glenn re Fl. statutes on herbicide permits, update?--no response.
- 4) Follow-up letter to Sebastian City Manager, Paul Carlisle--Glover and Herrmann will compose a letter, to be sent by certified mail, requesting an update on questions already asked twice earlier: Griffin's replacement?, status of Graves Bros.' property, and status of stormwater master plan for Sebastian. If he does not respond, these questions will be posed directly at the next City Council meeting.

<u>NEW BUSINESS</u>--Election of Officers--president, vice-president, secretary & treasurer—Greene made a motion, seconded by Stephen, that the current slate of officers be accepted for 2022; all voted in favor. Herrmann made a motion, seconded by Stephen, that Peter Hinck be added to the advisory board; all voted in favor.

COMMITTEE REPORTS

~Advocacy--Herrmann

SJRWMD permits--Waterstone/Cypress BayII phased development (AP, p. 13) ACOE permits--none

~Education/Outreach--Bolton/Stephen

<u>Planting a Refuge for Wildlife booklet</u>--Fish and Wildlife Foundation of Fl. sells individual copies--sample ordered, wholesale pricing-25 to 499, \$2.99 each, retail \$5 (AP, p. 14)—Bolton made a motion, seconded by Greene, that we purchase 25 booklets and sell each for \$5 and hand out complimentary copies to new members; all voted in favor.

- ~Financial--Greene, annual. corp. filing to be completed with State Div. of Corporations—Greene and Glover will attend to this after officer elections; we have until March 17 to provide renewal info. for soliciting donations to the Fl. Dept. of Agriculture and Consumer Services.
- ~Governance--Herrmann--no report
- ~Information-Glover, website update--new photos added to Ansin property trail--www.fssr.org/ Ansin.htm--Glover recently met with photographer Sandy Peterson. Jane Schnee impressed to learn that partridgeberry is a Fl. native plant.
- ~Membership--Herrmann-our brochure should be available soon to members.
- ~Publicity--Penny Phillips--see our Facebook page for updated stats.
- ~Volunteer--vacant
- ~Adjournment--5:17 PM

ANNOUNCEMENTS:

- 1) Next BOD meeting--March 8, 4 PM, Ryall House
- 2) Greene--offer of boat trip's new scheduling date?
- 3)Bruce Sabol will be the featured speaker at our March 22nd meeting at the North County Library in Sebastian.
 - 4) Earth Day is April 23rd.
- 5) Bolton will present details at March Board meeting of plans for a combined kayak/barbecue social event on the River on Sat., April 30th.

Respectfully submitted,

Carol Lynn Peterson

FSSR Secretary